Population Leadership Program
Application for 2005-2006 Fellowship

Please word-process, type or print clearly with black ink. Send or e-mail application materials to arrive by January 15, 2005 to UW Population Leadership Program, Evans School of Public Affairs, University of Washington, 109 Parrington Hall, Box 353055, Seattle, WA 98195-3055, USA. Email: popfello@u.washington.edu.

1. NAME OF APPLICANT: __ Mr. __ Ms. __ Dr. ________________________________________________ (enter full name; underline family name)

2. PERMANENT ADDRESS OF APPLICANT:

_____________________________________________________________________________________

_____________________________________________________________________________________

_____________________________________________________________________________________

E-mail address: _________________________________________________________________________

Phone: ___________________________ Fax: ___________________________

3. POSTAL ADDRESS OF APPLICANT (IF SAME AS ABOVE, WRITE ‘SAME.’) IF POSSIBLE, PROVIDE ONE ADDRESS WITH STREET ADDRESS:

_____________________________________________________________________________________

_____________________________________________________________________________________

_____________________________________________________________________________________

4. PLACE AND DATE OF BIRTH: ___________________________________________________________________

City or town and country Month / Day / Year

5. MARITAL STATUS: _ Married _ Widowed _ Single _ Divorced

6. SEX: _ Male _ Female

7. COUNTRY OF CITIZENSHIP: ___________________________________________________________________

8. COUNTRY OF PRESENT RESIDENCE: ___________________________________________________________________

9. INDICATE YEAR, COUNTRY, AND NAME OF ANY PREVIOUS FELLOWSHIPS OR TRAVEL GRANTS (IF NONE, WRITE ‘NONE’).

_____________________________________________________________________________________

10. EDUCATION: LIST EDUCATIONAL INSTITUTIONS ATTENDED, BEGINNING WITH THE MOST RECENT, AND ANY IN WHICH YOU ARE CURRENTLY ENROLLED.

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<th>Major field(s) of study</th>
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11. TOEFL (attach copy of exam results)_________________________________________________________________________
   Date taken (must be within 2 years of start of program)

12. CURRENT JOB:

   Name and address of employer (organization name—no abbreviations please)

   Your Job Title   Date started (month/year)
   Describe Your Organization. Include number and types of employees, nature of activities, geographic scope.

   Describe Your Current Job Responsibilities.

13. SIGNIFICANT OTHER POSITIONS HELD IN THE PAST TEN YEARS (ATTACH ADDITIONAL SHEETS IF NECESSARY)

   • _____________________________________________________________________________________________________
   Name and address of employer (organization name—no abbreviations please)
   Job title   Dates of employment From/To

   • _____________________________________________________________________________________________________
   Name and address of employer (organization name—no abbreviations please)
   Job title   Dates of employment From/To

   • _____________________________________________________________________________________________________
   Name and address of employer (organization name—no abbreviations please)
   Job title   Dates of employment From/To

14. IN ADDITION TO COUNTRIES LISTED IN #9, PLEASE INDICATE COUNTRIES OUTSIDE YOUR OWN, INCLUDING THE UNITED STATES, IN WHICH YOU HAVE LIVED, TRAVELED, OR STUDIED. PLEASE LIST DURATIONS, DATES (MONTHS/YEARS) AND REASONS FOR EACH VISIT.
15. List your most significant honors/awards/projects/publications/other accomplishments.

16. Please indicate your proficiency in word processing, spreadsheets, e-mail, etc. Please be specific.

Please write a paragraph addressing each of the following statements.

17. What do you believe are the most important issues in population policy, family planning, and reproductive health for your country?
18. Describe your professional experience in the areas of population policy, family planning, reproductive health, demography and/or related fields (e.g., HIV/AIDS, women studies).

19. Describe how your leadership responsibilities have grown over time.

20. Describe a professional situation/problem that required innovation, creativity, and leadership on your part to solve. What did you do and what was the outcome?
21. What are the greatest challenges you face in your organization or policy area? Please be specific.

22. Please state your career goals for the next five years.

23. Discuss how the specific skills and competencies you wish to develop during the year and how the overall training provided by this program will help you accomplish your career goals. Also, discuss how the program will help you address the population issues that you listed in #17.
24. PLEASE PROVIDE A COPY OF YOUR CURRICULUM VITAE (2 PAGES IF POSSIBLE) AND COPIES OF TRANSCRIPTS (WITH TRANSLATIONS IF POSSIBLE) FROM ALL UNIVERSITIES AND COLLEGES YOU HAVE ATTENDED.

25. PLEASE REQUEST THREE LETTERS OF REFERENCE, USING THE FORMS AT THE END OF THIS DOCUMENT. ASK RECOMMENDERS TO SEND THEIR LETTERS DIRECTLY TO THE POPULATION LEADERSHIP PROGRAM TO ARRIVE BY JANUARY 15, 2005.

26. PLEASE LIST THE NAMES AND TITLES OF YOUR RECOMMENDERS.

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27. HOW DID YOU HEAR ABOUT THE POPULATION LEADERSHIP PROGRAM?

28. IF YOU WOULD LIKE TO INCLUDE OTHER BRIEF INFORMATION ABOUT YOUR CAREER, INTEREST IN THE PROGRAM OR ANYTHING ELSE, PLEASE USE THE SPACE BELOW.

PLEASE SEND OR E-MAIL YOUR APPLICATION MATERIALS TO ARRIVE NO LATER THAN JANUARY 15, 2005. WE RECOMMEND USING E-MAIL IF POSSIBLE BECAUSE REGULAR MAIL IS OFTEN VERY SLOW. IF YOU MUST USE REGULAR MAIL, WE ADVISE MAILING YOUR APPLICATION BY DECEMBER 15, 2004.